#### Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

#### **IPSWICH SCHOOL COMMITTEE MEETING**

# THURSDAY, SEPTEMBER 5, 2019 7:00 PM MIDDLE/HIGH SCHOOL ENSEMBLE ROOM AGENDA

I.	OPEN SESSION	7:00 PM

### CALL TO ORDER

READING OF DISTRICT MISSION STATEMENT ANNOUNCEMENTS CITIZENS' COMMENTS SPECIAL ACKNOWLEDGEMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT George Gallagher, Student Representative

A. SUPERINTENDENT'S ADMINISTRATIVE REPORT 7:10 PM Dr. Brian Blake, Superintendent

II.	SCH	OOL COMMITTEE PRESENTATIONS	7:10 PM
	B.	FIELD TRIP REQUEST: MODEL UN Jeffrey Krieger and Alex Hayoz-Laverdiere, IHS Teachers	7:10 PM
	C.	DIGITAL LEARNING SPECIALIST INTRODUCTION/ UPDATE Amy Gregory, Digital Learning Specialist	7:15 PM
	D.	SCHOOL BUILDING UPDATES School Committee Members Chris Rais, Facilities Director	7:25 PM
	E.	OPENING DAY UPDATE Dr. Brian Blake, Superintendent of Schools	7:40 PM
	F.	TRANSPORTATION UPDATE Joanne Cuff, Director of Finance and Operations	7:45 PM

Barry Hopping, Chair

H. VISION 2030 DISCUSSION 8:20 PM
Barry Hopping, Chair

I. SPECIAL TOWN MEETING WARRANT ARTICLE DISCUSSION 8:50 PM
Barry Hopping, Chair

### III. SCHOOL COMMITTEE REPORTS

DRAFT GOALS

8:30 PM

7:50 PM

- A. VOUCHERS/BILLS
- B. SCHOOL COMMITTEE REPORTS
  - 1. ATHLETIC SUBCOMMITTEE
  - 2. BUDGET SUBCOMMITTEE
  - 3. GRANT SUBCOMMITTEES
    - a. Payne Grant Subcommittee
    - b. Instructional Mini-Grant Subcommittee
  - 4. OPERATIONS SUBCOMMITTEE
  - 5. POLICY SUBCOMMITTEE
  - 6. TURF FIELD SUBCOMMITTEE
  - 7. WORKING GROUPS
  - 8. NEW BUSINESS\*

# IV. CONSENT

G.

A. CONSENT AGENDA

## V. ADJOURNMENT

\*All business not reasonably anticipated 48 hours in advance of the meeting.

Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.